

07-13-01

A

Express Mail No. EK823570268US

Case Docket No. CHR 00-63

Assistant Commissioner for Patents
Box Patent Application
Washington, DC 20231

Dear Sir:

Transmitted herewith for filing is the continuation-in-part patent application of

Inventor(s): Sukun (NMN) Zhang, Warunee S. Sisson, J. George Hayden, Charles A. Rumble, and
Marc S. Moisa

For: Waterborne Polymer Compositions

Enclosed are:

- /___/ _____ figures of drawings.
- /___/ _____ sheets of drawings.
- /xxx/ Newly executed original of the Continuation-In-Part Declaration, Power of Attorney, and
Petition.
- /xxx/ An Assignment of the invention to Westvaco Corporation, 1 High Ridge Park, Stamford,
CT 06905.
- /xxx/ Return Receipt Post Card.
- /xxx/ Information disclosure statement.
- /xxx/ Nonpublication Request Under 35 U.S.C. 122(b)(2)(B)(i).

CLAIMS AS FILED

(1)	(2)	(3)	(4)	(5)
For	Number Filed	Number Extra	Rate	Basic Fee \$710.00
Total Claims	20 - 20	= 0	x \$18.00	= 0
Independent Claims	1 - 3	= 0	x \$80.00	= 0
Fee for filing multiple dependent claims -----				
Recordation of Assignments -----				\$ 40.00
Total Filing Fee -----				\$750.00

07/12/01
jc682 U.S. PTO

jc672 U.S. PTO
09/904224
07/12/01

09/904224
07/12/01

/___/ The Commissioner is hereby authorized to charge the filing fee of this application in the amount of \$___ to Deposit Account No. 23-1160.

/xxx/ The Commissioner is hereby authorized to charge any additional fees which may be required, or credit any overpayment to Account No. 23-1160. A duplicate copy of this sheet is enclosed.


/xxx/ A check in the amount of \$750.00 to cover the filing fee of said continuation-in-part patent application and the recordation of the Assignment is enclosed.

/___/ The fee in the amount of \$___ for recordation of the Assignment is to be charged to Account No. 23-1160.

/xxx/ U.S. Patent and Trademark Officer Examiner and Group Art Unit of the parent application:
Examiner: Unknown
Group Art Unit: 1762

This application is a continuation-in-part of ACRYLIC WATER-BASED RELEASE COATINGS FOR HIGH PRESSURE LAMINATES by Sukun (NMN) Zhang, which was filed on August 18, 1999 as application Serial No. 09/376,516.

Respectfully submitted,



Daniel B. Reece IV
Attorney for the Applicants
Registration No. 33,998

Attachments

July 12, 2001
5255 Virginia Avenue
Post Office Box 118005
Charleston, SC 29423-8005
Telephone (843) 746-8493

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CERTIFICATE UNDER 37 C.F.R. 1.10(a)

I hereby certify that this correspondence is being deposited with the United States Postal Service as Express Mail in an envelope addressed to the Assistant Commissioner for Patents, Washington, DC 20231, on July 12, 2001.



Daniel B. Reece IV
Attorney for the Applicants
Registration No. 33,998

**NONPUBLICATION REQUEST
UNDER
35 U.S.C. 122(b)(2)(B)(i)**

First Named Inventor

Sukun (NMN) Zhang

Title

Waterborne Polymer Compositions

Atty Docket Number

CHR 00-63

I hereby certify that the invention disclosed in the attached application **has not and will not be** the subject of an application filed in another country, or under a multilateral agreement, that requires publication at eighteen months after filing.

I hereby request that the attached application not be published under 35 U.S.C. 122(b).

7/12/01

Date


 Signature

Daniel B. Reece IV

Typed or printed name

This request must be signed in compliance with 37 CFR 1.33(b) and submitted with the application **upon filing**.

Applicant may rescind this nonpublication request at any time. If applicant rescinds a request that an application not be published under 35 U.S.C. 122(b), the application will be scheduled for publication at eighteen months from the earliest claimed filing date for which a benefit is claimed.

If applicant subsequently files an application directed to the invention disclosed in the attached application in another country, or under a multilateral international agreement, that requires publication of applications eighteen months after filing, the applicant **must** notify the United States Patent and Trademark Office of such filing within forty-five (45) days after the date of the filing of such foreign or international application. **Failure to do so will result in abandonment of this application (35 U.S.C. 122(b)(2)(B)(iii)).**